

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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TITUS

CHAPTER 1

PAUL, *a* servant of YAHWAH, and *an* apostle of YAHWASUA the anointed, according to the faith of YAHWAH'S elect ones, and the knowledge of the Truth which is according to godliness;

In confidence of Life Eternal, which YAHWAH, that cannot lie, promised before the Ages began;

But has in due times manifested his word through preaching, which is committed unto me according to the commandment of YAHWAH our DELIVERER;

To Titus, *my* own child after the common faith: Grace, mercy, *and* peace, from YAHWAH the Father and the Lord YAHWASUA the anointed DELIVERER.

For this cause left I you in Crete, that you should set in order the things that are wanting, and ordain elders in every city, as I had appointed you:

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

For *a* bishop must be blameless, as the steward of YAHWAH; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

But *a* lover of hospitality, *a* lover of good men, sober, just, merciful, temperate;

Holding fast the faithful word as he has been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

One of themselves, *a* prophet of their own, said, The Cretians always liars, evil beasts, idle bellies.

This witness is true. Which through accusations rebuke them sharply, that they may be sound in the faith;

Not giving heed to Judean fables, and commandments of men, that turn from the Truth.

Unto the pure all things truly pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know YAHWAH; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2

BUT speak you the things which become sound doctrine:

That the aged men be sober, honest, temperate, sound in faith, in love, in endurance.

The aged women likewise, that *they be* in behaviour as becomes consecration, not devils, not given to much wine, teachers of honourable things;

That they may teach the young women to be sober, to desire their husbands, to desire their children,

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of YAHWAH be not blasphemed.

Young men likewise exhort to be sober minded.

In all things showing yourself *an* example of honourable works: in doctrine *showing* uncorruptness, gravity, sincerity,

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Exhort servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

Not purloining, but showing all good fidelity; that they made ready the doctrine of YAHWAH our DELIVERER in all things.

For the grace of YAHWAH that brings DELIVERANCE has appeared to all men,

Instructing us that, denying ungodliness and worldly lusts, we should live soberly, and righteously, and godly, in this present Age;

Looking for that blessed confidence, and the glorious appearing of the great YAHWAH and our DELIVERER YAHWASUA the anointed;

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself *a* special people, zealous of honourable works.

These things speak, and exhort, and rebuke with all authority. Let no one despise you.

CHAPTER 3

PUT them in mind to be subject to principalities and authorities, to obey magistrates, to be ready to every good work,

BlaspHEME no one, be no brawler, gentle, showing all meekness to all men.

For we ourselves also were sometimes foolish, disobedient, deceived, serving different lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

But after that the kindness and desire of YAHWAH our DELIVERER toward man appeared,

Not by works of righteousness which we have done, but according to his mercy he DELIVERED us, by the washing in gene-race-aion again, and renewing of the Sanctifying Spirit;

Which he shed on us abundantly through YAHWASUA the anointed our DELIVERER;

That being justified by his grace, we should be made heirs according to the confidence of Life Eternal.

This is a faithful saying, and these things I will that you affirm constantly, that they which have believed into YAHWAH might be careful to maintain honourable works. These things are honourable and profitable unto men.

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

A man that is *a* heretic after the first and second admonition reject;

Knowing that he that is such is subverted, and sins, being condemned of himself.

When I shall dispatch Artemas unto you, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

And let ours also learn to maintain honourable works for necessary uses, that they be not unfruitful.

All that are with me salute you. Greet them that desire us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the **ekklesia** of the Cretians, from Nicopolis of Macedonia.

This concludes the book of Titus.